

**LOCAL GOVERNMENT ACT 1972**

**FINNINGLEY PARISH COUNCIL**

NOTICE IS HEREBY GIVEN THAT THE  
ANNUAL PARISH MEETING  
WILL BE HELD ON TUESDAY 16<sup>TH</sup> APRIL 2019  
COMMENCING AT 7 PM IN FINNINGLEY VILLAGE HALL

**AGENDA**

1. To receive Apologies
2. Chairman's Report
3. Issues raised by Residents of the Parish

**Richard Johnson**  
Chairman

**8<sup>th</sup> April 2019**